



GAME SET MATCH

Monthly Tennis Academy

Sessions:

September 3 - September 30, 2024 | October 1 - October 28, 2024 | November 5 - November 5, 2024

Fees:

\$50.00 for Members | \$65.00 for Non-Members

PROGRAM INFORMATION:

Hot Shots (7 - 10-year-old | Orange Ball)

This class is designed to introduce motor skills, hand-eye coordination and develop racket skills. Games and activities will be used to help improve proper technique and skills. Each class will be a positive, high-energy experience.

Held weekly on Tuesday OR Thursday

Time: 5:00 PM - 6:00 PM

Stars (11 - 16-year-old)

No tennis experience is required. Players will learn proper strokes, footwork, tennis rules and scoring. The ability to sustain a rally through games and point play will be utilized. Proper court etiquette, good sportsmanship and a positive attitude will be stressed.

Held weekly on Tuesday OR Thursday

Time: 6:00 PM - 7:00 PM

Aces (11 - 16-year-old)

Players that have taken the Stars class for a number of sessions are eligible. Continued work on proper technique will be the main focus of this class. Serves, forehands, backhands, volleys and overheads will be incorporated into game situations. Consistency will be emphasized and basic strategy will be introduced.

Held weekly on Monday OR Thursday

Time: 5:00 PM - 6:00 PM

Registration:

Starts August 5

Each session will remain open until the first day or until fill.

LIMITED SPOTS AVAILABLE

6 - 8 participants per session

Instructor:

Joe Snailum, USPTA Pro

Assisted Instructors:

Alyssa Urbantke

Valentina Penha

*Cancellations due to weather will be made up based on court availability and weather.

MUST BE APPROVED BY DIRECTOR TO REGISTER

Masters (11 - 16-year-old)

Each player should have the ability to rally and play matches. Players should be preparing for competition. Continued work on proper technique with the introduction of spin, placement and strategy. Fitness and agility will be included in all drills and activities.

Held weekly on Monday or Thursday

Time: 6:00 PM - 7:30 PM

Fees:

\$75.00 for Members | \$90.00 for Non-Members

IN-HOUSE ONLY

All classes will meet at: Concho Valley Tennis Center

1851 Knickerbocker Rd. San Angelo, TX 76904

Participants are encouraged to bring their own racquet.

For more information: (325) 655 9106

www.ymcasanangelo.org

Financial Assistance Available. Submit your application to the Welcome Center or online. Please allow 7 -10 business days for a response.

Tennis Lessons – Registration Form

Participant Name: _____ DOB: _____

Age: _____ Grade: _____ Gender: M or F School: _____

Mailing Address: _____ City: _____ State: _____ Zip Code: _____

Primary Contact Name: _____

Cell Phone Number: _____ Cell Phone Carrier: _____

Primary Contact Email: _____

****Communication sent through email to the primary contact, please write legibly.**

Emergency Contact Name: _____ Cell Phone Number: _____

When registering for monthly tennis, you must select a specific day for attendance. If you wish for the participant to attend on a SECOND DAY, you must register and pay separately for that session as well.

_____ Hot Shots (7 - 10-year-old | Orange Ball) | Time: 6:00 PM - 7:00 PM | _____ Tuesday _____ Thursday

_____ Stars (11 - 16-year-old) | Time: 6:00 PM - 7:00 PM | _____ Tuesday _____ Thursday

_____ Aces (11 - 16-year-old) | Time: 5:00 PM - 6:00 PM | _____ Monday _____ Thursday

_____ Masters (11 - 16-year-old) | Time: 6:00 PM - 7:30 PM | _____ Monday _____ Thursday

In order to register for a Masters Session, you have to complete Aces Session and be approved to register.

All classes will meet at: Concho Valley Tennis Center

1851 Knickerbocker Rd. San Angelo, TX 76904

YMCA MISSION: The mission of the San Angelo YMCA is to serve the people on the community of all faiths and ages, with emphasis on families and youth, to permit them to achieve their God-given potential in mind, body, and spirit, through its programs, staff, facilities and the community.

WAIVER: I hereby, for myself and my agents, waive and release any and all rights and claims which may accrue against the YMCA of San Angelo, and its respective officers, agent, sponsors, or any employees for any injury or any communicable illness such as COVID-19 which may be suffered in connection with my child's participation in the program. I hereby acknowledge that the program provides no insurance coverage, and my own insurance will be used in the case of an accident. By enrolling/registering my child in the program, myself and my agents understand and agree to follow all policies outlined in the Parent & Participant Handbook. (Can be found online at www.ymcasanangelo.org) I understand that I will automatically receive marketing communications from all outlets. If I decide to stop receiving these communications, I can choose to unregister at any time.

PHOTO RELEASE: Additionally, in consideration of being allowed to participate in YMCA membership and programs, I understand that images, video, and film footage are often used by the YMCA of San Angelo for promotional purposes. For my participation in activities to be conducted by the YMCA of San Angelo hereby give my permission and consent, now and for all time, to the YMCA of San Angelo, The National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA) and third parties collaborating with YMCA of San Angelo to make, reproduce, edit, broadcast or rebroadcast any video film, footage, soundtrack recordings and photo reproductions of me/and or my narrative account of my experience at YMCA of San Angelo for publication, display, or exhibition thereof in promotions, advertising, and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

REFUNDS: Full refunds will be issued only upon cancellation of the program. Should a refund be requested prior to the first meeting, a \$10.00 fee will be assessed.

Parent's Signature : _____ **Date:** _____

Parent's Name Printed: _____